



## AGENDA

### Regular Meeting of the Clayton Council

Council Chambers

414 Main Street, Clayton, DE

Monday, April 11, 2022

7:00 p.m.

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As a courtesy to others, please turn off/silence all mobile devices during the Town Council Meeting.

1. **Call to Order**
2. **Pledge to the Flag**
3. **Approval of Minutes**
  - a. Council Meeting – March 14, 2022
4. **Approval of Income and Expense Report – March 2022**
5. **Communications**
6. **Report of the Chief of Police**
7. **Report of the Town Foreman**
8. **Report of the Town Solicitor**
9. **Report from Inspections/Enforcement**
10. **Reports from Members of Council**
  - a. Report from Electric Committee – DeBenedictis, Burnett, Carrow
  - b. Report from Street Committee – Valentine, Carrow, Burnett
  - c. Report from Water & Sewer Committee – Burnett, DeBenedictis, Carrow
  - d. Report from Equipment Committee – Valentine, DeBenedictis, Smith
  - e. Report from Personnel Committee – Carrow, Burnett, Smith
  - f. Report from Public Safety Committee – Smith, DeBenedictis, Valentine, A. Carrow, Stinson
  - g. Report from Budget Committee – Valentine, Smith, DeBenedictis, Burnett, Carrow
  - h. Report from Economic Development Committee – Carrow, Burnett, Ide, Thomas, Young
  - i. Report from Downtown Development District Rebate - DeBenedictis
  - j. Report from DEMEC – DeBenedictis, Burnett (Alternate)
  - k. Report from Board of Adjustments – Petro, Kennedy
  - l. Report from Planning & Zoning Committee – Watts, Brockenbrough, Stover, Ruppert
  - m. Appeals Board (Building Code) – Jones, Watts, Ide
  - n. Law & Legislature Committee – Smith, DeBenedictis, Valentine, Carrow, Burnett
11. **Public Forum** – *Each resident will have three (3) minutes to make comment on their subject matter.*

**12. Unfinished Business**

**13. New Business**

- a. Discuss and Vote on new Town Auditor. (NS)
- b. Discuss and Vote on Evaluation of Force Water Main from the Treatment Plant to the Town of Smyrna. (NS)
- c. Discuss and Vote on MS-4 Matching Grant Application for Surface Water. (NS)

**14. Motion to Adjourn into Executive Session to Consider a Personnel Matter Pursuant to 29 Del.C.§10004(b)(8) and (9)**

**15. Motion to Reconvene**

**16. Motion to Address Personnel Matter**

**17. Adjournment**

**Note – If special accommodations are needed, please contact the Town Hall at (302) 653-8419 at least 72 hours in advance of the meeting. If a translator is needed, please give the Town ten (10) days' notice.**